

# Additional Information and Important Papers

Gregory S. Dingwall, Ed.S., Director 120 Melvin Johnson Dr. Livingston, TN 38570 Phone: 931-823-5911 x292 Fax: 931-823-8834 Email: <u>gdingwall@oc-sd.com</u> Website: <u>www.la-sotw-band.net</u>



Fall Semester 2022

Parents and Students,

First please be aware that after school rehearsals start Monday Aug. 8<sup>th</sup>, 2022, and they are every Monday, Tuesday, and Thursday from 3-4:30 pm until the end of Marching Season. Regular Band classes are during school 5<sup>th</sup> (fifth) block. As needed, all uniforms should be altered and ready for the season by Wednesday Aug. 17<sup>th</sup>, 2022. All uniforms stay hung up and in the band room, not at home. Our first football game is Friday, August 19<sup>th</sup>, 2022, vs. White County High School. This is an Away game

Show shirts should be in and any extra shirts that are left over are \$20/\$25 each. Please turn in money in for those, asap! Lastly, please be aware of the schedule (posted on the website and in the Band Room) and take note of all games and contests. Please note that there is not a Home or Away Game scheduled on Friday Oct. 14<sup>th</sup> (the last Friday of Fall Break). We also need parents to help work concessions at any Home Game, this is to be determined as soon as everything is finalized, then (contact), we still need to make sure 3<sup>rd</sup> Quarter Break (is continued no matter our venue), the Band get together (Fellowship).

Please note the forms attached to this letter, they need to be filled out and returned by Friday, August 19<sup>th</sup>, 2022.

Thank You,

### Gregory S. Dingwall

Gregory S. Dingwall, Ed.S., Band Director

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#### Summer Band Info & Dates 2022

#### **Tentative**

**Dates:** Night Rehearsals, may be used if the weather during the day is to extreme. When we do meet together All CDC Health requirements will be in place and observed.

Other dates of interest:

**Fundraising Event** TBA – 8:00 am -12:00 pm, will do a mass mailing to local and community business for their support this year.

LA Band Carwashes: June 11th, 2022 - 7:30 am - 12:30 pm, O'Reilly's

June 25<sup>th</sup>, 2022 – 7:30 am – 12:30 pm, O'Reilly's

July 9th, 2022 - 7:30 am - 12:30 pm, Advanced Auto

Band Camp Week 1: July 11th – 15th, 2022 - Color Guard and Percussion: 8:00am-4:30pm

Band Camp Week 2: July 18th -22th, 2022 - All Band Members: 8:00 am - 4:30 pm

Band Camp Week 3: July 25th – 27th, 2022 - All Band Members: 8:00 am–4:30pm, Full Band Rehearsal

**Band Camp Location:** LA Band Room & Practice Field (old tennis courts behind the building, near band room)

**Color Guard:** included in those Additional Dates, above.

LA Band website: www.la-sotw-band.net

Important Notes: <u>Band Camp Week 1, Week 2 and week 3</u> are required - mandatory camps for <u>ALL</u> Band Members. These camps involve learning basic marching, learning music, and practicing for our fall marching show, as well as pre-game. These camps will include music rehearsals, warm-ups, sectional practice, marching fundamentals, drill work, etc.. in order for us to learn the fundamentals necessary for our show. <u>If you do not</u> <u>attend Band Camp Week 1(Percussion and Color Guard)</u>, <u>Week 2 and Week 3 a spot Will NOT be</u> <u>guaranteed for you in the show.</u> (Communication with the Director is very important.)

Food: snacks and drinks you will need to provide; lunch will be provided this year,

**Clothing:** Wear light clothing, color and weight, shorts, t-shirts, tennis shoes (required), and extra socks. Students can also wear a hat to cover their heads and faces from the sun. Water bottles, sunscreen, sunglasses, snacks, and extra clothes for inclement weather are also good ideas.

There are 5 home (at Tech) football Games and 5 away Games (may not travel to all the away games), there are also numerous festivals and competitions we attend on Saturday's and you are required to participate. Parades are also a part of what we do.

There is a fee which we require and is not covered under the fee waiver program of Livingston Academy, this is to be paid by all band and color guard members. Our show for the fall is scheduled to be "TBD". If you have any questions, please call or email me, Thank you.

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July 14th, 2022 (Newly updated) Football dates: ALL HOME GAMES WILL BE PLAYED AT Livingston Academy Aug. 12– Jamboree, Away, Not Participating Aug. 19 – White Co. HS, Sparta, White Co., Away NC Aug. 26 – Cookeville HS, Home, NC Sept. 2- Stone Memorial HS, Crossville, Home, C Sept. 9 – York Institute, Jamestown, TN, Away, NC (No Go) Sept. 16 – Macon Co. HS, Lafayette, TN, Home, C Sept. 22– Jackson Co. HS, Gainesboro, TN, Home, NC, (Thursday Game by TSSAA) Sept. 30 -Dekalb County HS, Smithville, Away, C Oct. 7 - Cumberland Co. HS, Crossville, TN, Home, C, Homecoming Oct. 10th – 14th ..... FALL BREAK ...... Oct. 21 - Watertown, TN, Away, NC Oct. 28 - Upperman HS, Baxter, TN, Home, C, Senior Night **Call Time** for Home Games is **TBD** in half-uniform, load equipment then bus and TBD. Pre-Game 6:40 PM, Games start at 7:00 PM C= Conference Games. NC= Non-Conference Games **Basketball Dates: TBD** Marching Band/ Concert Band Dates: June 11 & 25 LA Band Car Washes at O'Reilly's LA Band Car Wash at Advance Auto July 9. July 11–15 - LA Band Camp Week 1 Percussion & Guard (See Summer Band Info & Dates 2022) July 18 – 22 - LA Band Camp Week 2 Winds, Perc. & Guard (See Summer Band Info & Dates 2022) July 25 – 27 - LA Band Camp Week 3 Winds, Perc. & Guard (See Summer Band Info & Dates 2022) July 29 – DCI – The Masters of the Summer Music Games – Murfreesboro – 7:00 PM Aug. 4 - Rehearsal 1:30 - 4:30 PM Aug. 27 - Upperman HS - Exhibition, Baxter, TN AM \*\* Sept. 3 - TTU Percussion Tune-up, Individual travel, Baxter, TN AM \*\* TBD Sept. 5 - Labor Day – No School Sept. 10 – Cumberland Co. HS, Upper Cumberland Marching Festival, Crossville, TN \*\* Sept. 17 – Sequatchie Co. HS, Sequatchie Valley Marching Invitational, Dunlap, TN \*\* Sept. 24 – Trousdale Co. HS, Trousdale Co. Yellow Jacket Invitational, Hartsville, TN \*\* 0ct. 1 -**Possible Competition** Oct. 3 – 7 Homecoming Week TBD 0ct. 6 – Homecoming Parade LU @ 5:00 PM, Parade @ 6:00 PM Oct. 8 -Homecoming Dance @ 7:00 PM ??? Oct. 10- 14 - --- Fall --- Break ---Oct. 29- Rhea County Golden Eagles Marching Invitational, Evensville, TN \*\* Nov. 5 – Tennessee State Division II Marching Championships, Stewarts Creek HS, Smyrna, TN \*\* TTU Homecoming Parade, Game, Tenn. Tech., Cookeville, TN \*\* Nov. 8 -Elections – No School Nov. 11 - Veterans Day, Observation on the Square 10:00 AM TBD Nov. 18- TTU All-Star Instrumental Symposium \*\* Dec. 10 – Livingston/ Overton County Chamber Christmas Parade, Livingston, TN 1:00 PM Dec. 12 – Band & Choir Christmas program 6:30 PM LA Gym

Dec. 19 – Last Day Abbr.

Monday, Tuesday and Thursday after school rehearsals 3 – 4:30 PM duration of the semester



\*\* - don't know their schedule, TBD

Jan. 16 – MLK Day/ No School

Feb. 10 – 11 – TTU Festival of Winds & Percussion

Feb. 20 – Presidents Day/ No School

Feb. 27 - Mar. 10 – Possible schools Concert trip

Mar. 6 – 10 – MTSBOA Concert Festival week (to be determined)

March 13 – 17 – Spring break

Apr. 7 - Good Friday/ No School

Apr. 10 - Easter Break/ No School

- May 15 LA Band Concert 6:30 PM LA Gym
- May 20 LA Graduation 4:00 PM (TBA)
- May 29 Memorial Day, LA Band to Perform on the Square 9:30 am 9:55 am Then 10:00 am Memorial Day Service

<u>Please note that all dates are subject to revision as we approach them, no final information has been passed along as of yet. These are tentative, thank you.</u>

### Characteristic/ Traits of a Band person

**Determination**: Is a positive emotional feeling that involves persevering towards a difficult goal in spite of obstacles. **Determination** occurs prior to goal attainment and serves to motivate behavior that will help achieve one's goal.

**Honor:** *Noun*: high respect; great esteem. adherence to what is right or to a conventional standard of conduct. *Verb*: regard with great respect. fulfill (an obligation) or keep (an agreement).

Fortitude: courage in pain or adversity.

**Integrity:** the quality of being honest and having strong moral principles; moral uprightness. the state of being whole and undivided.

**Commitment:** the state or quality of being dedicated to a cause, activity, etc. an engagement or obligation that restricts freedom of action.

**Purpose:** Noun: the reason for which something is done or created or for which something exists. Verb: have as one's intention or objective.

**Tenacity:** the quality or fact of being able to grip something firmly; grip; the quality or fact of being very determined; determination.

**Confidence:** the feeling or belief that one can rely on someone or something; firm trust. the state of feeling certain about the truth of something. a feeling of self-assurance arising from one's appreciation of one's own abilities or qualities.

**Decisiveness:** the ability to make decisions quickly and effectively. the conclusive nature of an issue that has been settled or a result that has been produced.

Accountability: he fact or condition of being accountable; responsibility.

**Courage:** the ability to do something that frightens one. strength in the face of pain or grief.

**Initiative:** An **initiative** is the start of something, with the hope that it will continue. Government and business start initiatives all the time. You can also talk about **initiative** as a personal quality. A person with **initiative** is motivated to do things. If you take the **initiative**, you're willing to get things done on your own.

**Discipline:** Discipline is action or inaction that is regulated to be in accordance with a particular system of governance. Discipline is commonly applied to regulating human and animal behavior to its society or environment it belongs.

**Self-discipline:** the ability to control one's feelings and overcome one's weaknesses; the ability to pursue what one thinks is right despite temptations to abandon it.

**Dedication:** a feeling of very strong support for or loyalty to someone or something : the quality or state of being dedicated to a person, group, cause, etc. : a message at the beginning of a book, song, etc., saying that it was written or is being performed in order to honor or express affection for someone.

**Excellence:** the quality of being excellent. an excellent or valuable quality : virtue. the quality of being outstanding or extremely good.

**Supportive:** providing encouragement or emotional help.

**Encourager:** To inspire with hope, courage, or confidence. • To give support to; foster:

**Punctual:** happening or doing something at the agreed or proper time; on time.

**Musician:** a person who plays a musical instrument, especially as a profession, or is musically talented.

**Member:** One who officially belongs to a group. • A part of a whole.

**Selfless:** concerned more with the needs and wishes of others than with one's own; unselfish.

No one trait is greater than another, together they open your world to greater possibilities.

**Possibilities:** a chance that something might exist, happen, or be true; the state or fact of being possible; something that might be done or might happen; something that is possible.

**Unity:** the state of being united or joined as a whole. oneness of mind, feeling, etc., as among a number of persons; concord, harmony, or agreement. is being together or at one with someone or something. It's the opposite of being divided. This is a word for togetherness or oneness ...

**Unify:** make or become united, uniform, or whole.

**Understanding:** Noun; the ability to understand something; comprehension. Adjective; sympathetically aware of other people's feelings; tolerant and forgiving.

**Patience:** the capacity to accept or tolerate delay, trouble, or suffering without getting angry or upset.

**Accepting:** able or willing to accept something or someone : inclined to regard something or someone with acceptance rather than with hostility or fear

**Family:** as determined by like interest and participation, by the roles we sometimes place each other in, as "Kool and the Gang" sang "We Are Family". **Exceptional:** unusually good; outstanding.

Fantastic: extraordinarily good or attractive. extremely good

**Superb:** excellent. impressively splendid marked to the highest degree by grandeur, excellence, brilliance, or competence

**Character:** the group of qualities that make a person, group, or thing different from others

**Camaraderie:** mutual trust and friendship among people who spend a lot of time together.

**Cooperation:** the process of working together to the same end.

**Pride:** a feeling of deep pleasure or satisfaction derived from one's own achievements, the achievements of those with whom one is closely associated, or from qualities or possessions that are widely admired.

**Attitude:** a settled way of thinking or feeling about someone or something, typically one that is reflected in a person's behavior.

**Concentration:** the action or power of focusing one's attention or mental effort.

**Team:** a team is a group of individuals working together to achieve their goal.

Commitment!!!

Doing Everything that is asked of you. Being on time to all rehearsals. Putting forth your best effort to make this group the very best.

Attitude!!! Always on the positive side no matter what the situation brings.

Concentration!!! At all times on what is put before you, your music and/or the show.

> Pride!!! In what you are doing, nothing we do is meaningless.

> TEAM!!! OF WHICH YOU ARE MOST DEFINITELY A PART OF.

YOU!!!! Doing and Being the Very Best YOU Can Be!!!!

### **TEAM!!!!!**

### **Together Everyone Accomplishes More**

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### **Student Leadership Application Process - 2022**

### **Drum Major Interview and Audition Information**

### **Band Captain / Lieutenants Interview Information**

#### **Deadlines and Dates:**

The essay and all other required material must be turned in by Friday, May 6th, 2022 by 3:00 PM. The interview will be held on TBD, in person.

The conducting audition will be held on the same day and time of interview. (We Will Rock You & National Anthem). (Drum Major candidates only)

#### **Qualifications:**

The position of **Drum Major** of the Livingston Academy Band is open to all upcoming *third* and *fourth* year band members. The position of **Band Captain (Band only) / Lieutenants (includes Color Guard)** of the Livingston Academy Band is open to all upcoming *second, third*, and *fourth* year band members. Because these positions require a higher level of musical knowledge and understanding (musicianship)(guard work), it is not typical for younger or less experienced band members to audition or for an auxiliary member to audition (Drum Major Only). Leadership experience in either the band or another organization is highly recommended. Candidates must meet and maintain Overton County School's standards for academic eligibility in extracurricular activities.

#### **Requirements:**

Auditions for the position of Drum Major will consist of three phases other Officers, the first two phases:

1. All candidates must complete and write an essay explaining his/her reasons for wanting to become Drum Major or other Band Officer. This essay should reflect the candidate's leadership skills, his/her definition of a true leader, the goals he/she will set, and why he/she is best suited for this job. The essay must be typed and should conform to the rules of basic grammar and composition.

The second phase will consist of an interview with the director(s). The candidate's qualifications will be reviewed at this time and various questions typical of a job interview will be asked. It is expected candidates will dress and groom themselves appropriately for this phase.
 The final phase will be the actual conducting audition in front of the band. All candidates will be given a 3-minute practice session with the band prior to the audition. Candidates will be required to conduct the National Anthem and an assigned piece from the band's repertoire (listed above).

#### **Guidelines and Other Information:**

1. It is very important to understand that this audition process will not be decided based solely on conducting (DM). This process should be treated like a job interview and not a competition where the person with the highest score wins. The finalist(s) will be selected based on the information in the essay, interview, and audition, an unbiased decision will be used when selecting the drum major (s), Band Captain and Lieutenants.

2. There are no "assistant" positions – If more than one Drum Major is chosen they will share the responsibilities equally as partners. In the event that the new drum major (s) cannot fulfill their duties, the Band Director will select any replacements or successors. Band Captain is 2<sup>nd</sup> in line to the Drum Major with Lieutenants being 3<sup>rd</sup> in line and are chosen based mainly on leadership skills and maturity. In the event that the new Band Captain or Lieutenants cannot fulfill their duties, the Band Director will select any replacements or successors. Because it is possible there may only be one finalist, everyone needs to prepare him or herself for the possibility of not being selected. This is not meant to sound cruel – it is simply the truth.

3. Drum Major Candidates -It is important to understand that you are auditioning for the top student leadership position in the band. Band Captain/ Lieutenants - It is important to understand that you are interviewing for the next to the top student leadership position in the band. These are not position's to be taken lightly; we pride ourselves on the tradition and spirit that this band represents. You must be prepared to make this job your FIRST priority. The Drum Major (s) and Band Captain/ Lieutenants cannot miss rehearsals or performances, nor can they adopt sloppy etiquette and poor attitudes. All appointments, meetings, and athletic events must be scheduled around band activities. If you do not think you can handle this, then drop out of the application process now!

4. It is important to realize that conducting is only a small portion of the Drum Majors' duties. In fact, all student leadership jobs consist of about 90% leadership and 10% conducting or work. Do not audition/interview just because you want to wear a flashier outfit and conduct the band and or boss them around! This is a very small portion of the job. Your Audition will be graded on a scale including 60 points academics/interview/essay, and 40 points conducting (Drum Major only).

5. All deadlines and audition dates have been set. There will be NO make-up dates or deadline extensions. You must work around other conflicts to be at these functions. Plan accordingly.

6. If you do not feel that this selection process is fair, or if you do not feel that the Band Director can make an honest, justifiable decision on the finalists, please do not audition for this position.



## LA Band

## 2022 - 2023 Color Guard

### What is color guard?

Color Guard is a musical athletic activity that requires hand and eye coordination, stamina, and dedication. The color guard performs alongside the marching band providing a visual production to the Band's show. It is a VERY active activity that requires everyone who participates to run, exercise, and push their personal fitness limits. Push-ups, running, and other exercises will be used for conditioning and strength building. One of the most interesting parts about watching a marching band is the color guard! The color guard has the unique responsibility to interpret the music through visual effects. Due to the relationship between color guard and military drills, you have to practice to become a member. In color guard we emphasize training in the student's ability to spin, dance, and perform. It is very much a group activity, so learning to perform together is the ultimate goal!

### What is required of a color guard member?

Color guard members are required to be at all rehearsals that the band holds and may be required to do extra rehearsals during competition season! Members are also required to attend all games and competitions with the band. Members will be <u>required</u> to be at all camps during the summer:

A Band fee is necessary as a part of what we do, we are not fee waivered.

Audition and practices are tentatively scheduled for the 3<sup>rd</sup> week of April.

April 18<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup>, & 22<sup>nd</sup>, 2022 from 3:00 PM – 4:30 PM in the Band Room at LA

Try outs will be on Friday, April 22<sup>nd</sup>, 2022 during the practice rehearsal time.

If you have any questions please contact Mr. Dingwall at 931-823-5911 x292 or email at <u>gdingwall@oc-sd.com</u>.

We really hope to see everyone that is interested!!!

Gregory S. Dingwall, Ed.S., Director 120 Melvin Johnson Dr. Livingston, TN 38570

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### Student - Band Clothing Size Form Worksheet

This coming year **<u>all</u>** Band Students will be required to have a Band Ball Cap, Band Show Shirt-Gray and patch. Students <u>will</u> wear the ball cap to <u>all</u> atheltic type events and wear in the stands instead of their shakos. The polos <u>will</u> be for Concert Band Performances and travel (students will also need dress pants and plain black dress shoes). Extras may be purchased at our cost, if yours is worn out or you've outgrown the item(s) or they've shrunk. Please fill out the order form below and return with your sizes indicated as well as payment, <u>if needed</u>.

Gregory S. Dingwall, Ed.S., Band Director

Student Name: \_\_\_\_\_

Band Show Shirt-Long Sleeve - (Part of<br/>fees)Size N<br/># wantSize Needed: \_\_\_\_\_\_ (\$20 - SM - 2XL)<br/>(\$25 - 3XL - 4XL)Band S<br/># want# Needed: \_\_\_\_\_(\$20 - SM - 2XL)<br/>(\$25 - 3XL - 4XL)Band S<br/># want# Needed: \_\_\_\_\_(\$20 - SM - 2XL)<br/>(\$25 - 3XL - 4XL)Band S<br/># want# Needed: \_\_\_\_\_Shoes<br/>(Mens)Band Ball Cap - \$15(Part of fees)Shoes<br/>(Mens)Band Patch - \$5 (Part of fees)Shoes<br/>(Mens)Band Polos - (Black) - (Not a part of fees)<br/>(For Concerts and Travel)Size Needed: \_\_\_\_\_\_Size Needed: \_\_\_\_\_\_ (\$30 - SM - XL)<br/>(\$35 - 2XL - 4XL)Gloves

# Needed: \_\_\_\_

Band Show Shirt-Short Sleeve – (Not a part of fees) Size Needed: \_\_\_\_\_ (\$15 – SM – 2XL)

(\$20 - 3XL - 4XL) (\$20 - 3XL - 4XL)

# wanted: \_\_\_\_\_

Band Shorts - \$12 (Not a part of fees) Size Needed: \_\_\_\_\_\_ # wanted \_\_\_\_\_

Band Beanie - \$12(Not part of fess) # Needed: \_\_\_\_\_

#### Band Jacket - (Not part of band fees) (\$45 – SM – XL)(\$50 – 2XL and up) Size Needed: \_\_\_\_\_\_ # wanted:

Band Scarf – <mark>\$10</mark>(Not part of Band Fee) # Needed: \_\_\_\_\_

Shoes – Black (Not part of band fees) (Mens), (Womens) – circle one Size: \_\_\_\_\_ ((Extra Wide) – circle if needed) - \$39.00 each pair

Gloves – Black <mark>\$4.00</mark> ( Band gives first pair, additional gloves you pay for) Socks – Black Athletic <mark>\$4.00</mark>

Guard Pants - <mark>\$40</mark> Size: \_\_\_\_\_\_ # Needed: \_\_\_\_\_ Guard Practice Flags - <mark>\$40</mark> # Needed: \_\_\_\_\_ Flag Color Preference: \_\_\_\_\_

#### Uniform Dry-Cleaning Fee: <mark>\$40</mark>

(All except guard, unless reg. band after marching season, then **\$25**)

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#### LA Band Fees Payment Work Sheet

**Band Fees:** Band Fees are established in order to help meet the needs and obligations of the Band Program. The Band Camp Fee is based on the cost of bringing in additional teaching staff benefiting the musical growth of our students. The Band Fee structure is as follows;

**Band Camp: \$100** per member(everyone)

**Regular Band Fees:** Show Shirt - **\$20/\$25**\*

Ball Cap - **\$15** 

Show Patch - **\$5** 

\$40/\$45\*

	· · · / · ·					
Uniform Dry-Cleaning Fee:	<b>\$40</b> (Winds & Percussion Only)					
Total Regular Band Fees:	\$180/\$185 (required)	<b>\$180/\$185</b>				
<b>Total Color Guard Fees:</b>	\$140/\$145 (required)	\$140/\$145				
Color Guard in Concert Band \$25 (cleaning fee) (\$1						
Other Band Fees: (Only - if or as needed per member)						
(If you need something sele	ct it and add, If you want somethi	ng				
Also add)						
Band Shoes	s - \$37 (needed)					
Band Polo -	\$30/\$35*					
Shorts -	\$12(optional)					
Beanie -	\$12(optional)					
Scarf -	\$10 (optional)					
SS Show Sh	irt - <b>\$15/\$20* (optional)</b>					
Band Jacke	t - \$45/\$50* (optional)					
Add'l Color Guard Fees: Guar	rd Pants - <b>\$40(needed)</b>					
Practice Flag, Pole and Accessories - <b>\$40 (needed)</b>						
Other Cost: Black Gloves - \$4	(First pair provided by the Band,					

her Cost: Black Gloves - **\$4** (First pair provided by the Band, After that, you Buy) Black Socks - **\$4** (If you don't provide your own)

The band fees are established due to the limited funding we receive from the school system. *We are not fee waivered.* 

\*<mark>(Please see shirt or jacket size cost chart (on order form) for additional charges on 2XL and larger)</mark>

Make Checks Payable to the LA Band Boosters

Grand Total =

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Payment Agreement:

This agreement is between the LA Band Program/ Boosters and named student
and parents. The parties listed below agree to make regular payments of a
designated amount on a,

- 1. weekly/ once a week
- 2. bi-weekly/ twice a month
- 3. monthly/ once a month

basis until student account is paid in full. We appreciate every effort to resolve this financial responsibility of the student and family in meeting the needs of the Band program. <u>*Please remember we are not a fee waivered class or activity*</u>.

Amount owed: \_\_\_\_\_

Amount of commitment to pay: \_\_\_\_\_

rayment Schedule 1, 2, 3 (please check one	Payment Schedule:	1;	2;	3 (pleas	se check one
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Student Signature: \_\_\_\_\_

Parent Signature: _	
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Directors Signature:

Thank You Gregory S. Dingwall, Ed. S., Band Director

Date: \_\_\_\_\_

Payments: Amount & Date:

\_, \_\_\_

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Parents and Students,

We have and will be checking out uniforms to each student and there are a few guidelines we would like the parents and students to know about.

#### 1. Uniforms are Dry-Clean only.

We have <u>included</u> this in the band fees, the cost to get the uniforms dry-cleaned and ready for use. Mr. Dingwall or another parent will take the uniforms to be cleaned as needed. The fee is \$40 per year for up to 5 cleanings.

#### 2. Alter to Fit

We have a few weeks to alter/hem any items that need to be. **DO NOT CUT** the material. It can be folded under and hemmed then pressed to crease. But, we must be able to use that uniform in the future. Sleeves and Pants both should be checked. Pants should be hemmed to where they drape right "to" the shoe but **not** bundled up on top of it. A straight pant leg is the style desired.

Altering needs to be done and **the uniform returned to the Band Room as soon as possible or by Aug. 18<sup>th</sup>, 2021.** that way we can have them ready by first game which is usually on the third Friday of August! With each uniform costing about \$450 apiece, replacements costing even higher we must maintain them. Call/Email Mr. Dingwall with any questions.

Thanks,

Gregory S. Dingwall, Ed.S., LA Band Director

## Livingston Academy Music Department

# Material for Chair placement and Section Leader Position 2022 - 2023

-		e preferred, Two to Three Octaves where possible:				
C Major	Minor Scales: at least one minor scale in natural					
G Major	minor form, from th	e major scales listed (not the				
F Major	additional).					
D Major						
Bb Major						
A Major						
Eb Major						
E Major	Additional Scales:	F# Major				
Ab Major		Gb Major				
B Major		C# Major				
Db Major		Cb Major				
All Scales performed at quarter no	ote = 96 bpm/ 120bpm					

Chromatic Scale Starting on Flutes: Concert C (middle) Clarinets: Low E Alto Sax: Low Bb Trumpet: Low G Horn: Low G Trombone & Baritone: Low Concert F Tuba: Low Concert F

All Instruments Will Play from These Songs & Measures Mid-State audition selections provided.

#### **Percussion:**

Snare -

Rudiments -	Single Stroke Roll, slow – fast – slow
	Seven Stroke Roll, slow – fast – slow
	Single paradiddle, slow – fast – slow
	Flam Paradiddle, slow – fast – slow
	Single Ratamacue, slow – fast – slow

Keyboards - Same scales as winds except. - 2 Octaves

Timpani – Tune to F, Bb, Db and G Roll, Slow – Fast – Slow, Soft – Loud – Soft

Gregory S. Dingwall, Ed. S., Director 120 Melvin Johnson Dr. Livingston, TN 38570 Phone: 931-823-5911 x292 Fax: 931-823-8834 Email: <u>gdingwall@oc-sd.com</u> Website: <u>www.la-sotw-band.net</u>



Home School Student Participation Agreement:

This agreement is between the LA Band Program, it's Director and named student and parents. The student and parents agree to bring the student(s) to summer band camp, regular band rehearsals Monday through Friday 1:30 pm – 2:35 pm, and for all called afterschool rehearsals as determined by the director (usually Mon., Tues., and Thurs. from 3:00 – 4:30 PM), and ALL football games and competitions. If said parties can't agree to these stipulations, then it will be highly recommended that the student(s) may forgo participation in the Band Program.

Each person's participation is integral to the overall sound and balance of the ensemble. When a student(s) miss rehearsals, the sound is different and the balance is off, so it is important for everyone to be present for rehearsals. This helps the Band achieve its highest potential. Students with inconsistent attendance cause us to be less than our full potential.

If the student(s) need to miss a rehearsal, then communication with the director is important and arrangements must be made.

With this agreement, all parties agree to the student's participation in the band program

Student Name: Phone #:	, email:
	, email: Iress:
Student Signature:	
Parent Signature:	
Director's Signature:	
Thank You Gregory S. Dingwall, Ed. S., Band Di	rector Date:

Gregory S. Dingwall, Director 120 Melvin Johnson Dr. Livingston, TN 38570 Phone: 931-823-5911 x292 Fax: 931-823-8834 Email: <u>gdingwall@oc-sd.com</u> Website: <u>www.la-sotw-band.net</u>



Request for Alternate Transportation for Band Events

Date: \_\_\_\_\_,2022/23

By signing, you the parent/guardian of said student abide by the following statement,

I hereby grant permission for	to ride home with us their Parent(s)
(Student's Name)	(Grade)

\_\_\_ and/or a Designee \_\_\_\_

#### (Parent(s) Name)

(Designee Name)

Or drive themselves in extra-ordinary circumstances if that should arrive, following a music event(s). All students are required to ride to and from any event in school provided transportation, operated by an employee of the school. In the event that transportation is not provided by the school(s), I will be responsible for my student's travel to and from said event. It is further understood that the purpose of this policy is for the safety and protection of the student(s) and that by signing this form, Therefore release Livingston Academy, the Livingston Academy Administration, the LA Band Program or the Band Director(s) and/or The Director of Schools, Overton County Schools/Board of Education ,successors, and assigns from any and all claims, causes of action, judgements or demands which they (parent/guardian) and/or their minor children (son/daughter) may have now or in the future, will not be held liable or responsible for any incidence that may occur while the student is in the care of us their parent(s) or their designee, or themselves.

The parent or the designee must speak with Mr. Dingwall to ensure proper pickup or drop off, of their student(s) prior to leaving the event.

#### Parent's Signature

Date

Mr. Greg Dingwall, Ed.S. LA Band Director

#### Release of Liability Statement

By signing above, I/We the parent(s)/guardian(s) of students at Livingston Academy, understand that school policy requires all students to ride to and from activities in school vehicles, operated by an employee of the school, and further understand that the purpose of such policy is the safety and protection of students, do nevertheless, by signing this form, release Livingston Academy, its officers, directors, agents, employees, successors, and assigns from any and all claims, causes of action, judgements or demands which they (parent/guardian) and/or their minor son/daughter may have, now or in the future, because of any injuries which may be incurred as a result of their Child's being allowed to drive himself/herself to and from activities, including any claims arising from negligence committed in the future. Also, if a parent/guardian signs this form allowing their son/daughter to ride with them (parent/guardian) or another parent/guardian, as a convenience for themselves. This action releases Livingston Academy, its officers, directors, agents, employees, successors and assign from and against any and all claims, cause of action, judgements, demands, losses and expenses, including attorneys' fees, arising from the use of their own vehicles to transport the named student(s).

### Livingston Academy Music Department **Overton County Schools** MUSICAL INSTRUMENT LOAN AGREEMENT FORM

This agreement is established between the Livingston Academy Music Department, Band Program

and \_\_\_\_\_, whose student \_\_\_\_\_\_(Student's Name)

will be loaned an instrument to use during the current school year.

The above mentioned borrowers are *Fully* and *Financially* responsible to maintain the instrument (indicated below) while on loan to the student. Any damage (other than normal use) will be charged to said borrowers up to and including replacement of the instrument at current replacement prices. This includes shipping, handling and any taxes.

Borrowers must agree to this policy before the instrument (indicated below) will be loaned to their student. By signing below you are acknowledging to and agreeing with the above stated responsibilities.

The Band Director reserves the right to cancel this agreement at any time without prior notification.

Student's Name (printed)		Student's	Name (signed)
Parent/Guardian's Name (printed)		Parent/Guard	dian's Name (signed)
Home Address	City	State	Zip Code
Home/cell Phone #	Work Phone #	Email Ad	ldress
		Band D	virector (signed)
	Instrument In	formation	
Make:	Т	ype/Kind:	
Brand:	N	Iodel:	
Serial #:	B	OE #:	
Desscription/ Accessories:			
This instrument may be check	ed out for use during the	summer upon the	approval of the Directo
Date Loaned:		-	
Date Loaned (Summer):			

### <u>The Livingston Academy High School Music Department</u> <u>Student Info, Medical, Health, Travel & Photo Release Form 2022- 2023</u>

<b>IMPORTANT! PLEASE READ</b> : emergency involving your student.				
<i>N/A in the blank to insure accurate</i> <i>someone who can be contacted at c</i>	information. Incomplete fo	orms can not be accepted. 1	Please make sure that the prin	nary and secondary contact is
returning. Thank you.Not required		i is participating in a bana c	icuvity. Flease make sure the	form is not ARIZED before
Student's Full Name: Sex: Ethnicity:	Deser	Grada	Birth Date:	
		Other Phone:		
The Primary and Secondary contact must				
tesponsible Party (in case a hospita	alization is required):		Home Pho	ne:
Address & Zip:				
Work Phone:	Cell or C	Other Phone: Health History		
. <u>Operations/Surgeries</u> (within the la	• /			
. Individual Health Concerns (Hype	rventilation, fainting, seizure	es, etc.)		
<ol> <li><u>Tetanus (Date of last injection):</u></li> </ol>		4. Student's Blood Type	:	
5. Does the student have, or ever hav				
Rheumatic Fever: Di	iabetes:Epilepsy:	Asthma: Seiz	ares: Infections:	Coronavirus/Covid-19:
6. <u>Allergies</u> (medications, bee stings*	*, latex products, etc.). PLEA	ASE LIST ALL:		
ψλτ / D /'			•1 • 1 1 • 1	
7. List ANY medications the student				nedical kit throughout the season. INE DISTRIBUTION FORM)
3. Is the student presently under the c	care of a physician for any rea	ason(s)?		
. Medical Exemptions (Blood transf	iusions, etc.):			
0. Student's Physician:		Physician Phone:	Hospital:	
1. Is this student cleared to be involv	ved in the marching band with	hout restriction:	12. Cleared but with restriction	IS:
Explain #12:				13. Not Cleared:
	LIN	IITED POWER OF ATT	ORNEY	
			our student before the staff can re uthorization to Provide Medic	each you or your designated physician al Treatment.
I hereby give the ban	AUTHORIZAT ad director or chaperone in ch	TION TO PROVIDE MEDI arge of my son / daughter lim	CAL TREATMENT ited power of attorney to act in 1	ny absence and see that
				ecessary in the event of an emergency
Camily Insurance Company Policy#	S	Phone # tudent SSN:		
Parent/Guardian Signature				
Notary Signature and Number:				
Date of Expiration:	Please Sign and Place seal o		_	
	i lease sign and i lace seal 0	n samp. Thank you.		

#### Livingston Academy HS "Spirit of the Wildcats" Band Medication Distribution Form

Please fill out the following information in regard to medication distribution. No medicine can be distributed without completion of this form.

#### Please indicate if the following medications may be given to the student listed above:

OVER THE (	COUNTER MEDIC	ATIONS	PRES	SCRIBED MEDICA	TIONS	
Medication	May give (Indicate Quantity)	May NOT give	Medication (Please List)	Prescribing Doctor	Dosage Strength	Time
Tylenol					~	
Advil						
Aspirin						
Benadryl						
Tylenol Sinus						
Tylenol Allergy						
Midol						

\_\_\_\_\_\_\_(Student's Name) may have the medications listed above distributed to them as indicated. I understand that only the medications listed on this form will be distributed, in the dosage, strength, and on the time as indicated. I also understand that because of this, it is my responsibility to update this form as necessary.

Signature Parent/Guardian

Date

Record of Medication Distribution								
Date	Time	Medication	Dosage Strength	Signature of person distributing medication				

#### <u>Consent To Participate in the Band And Guard Program at Livingston Academy:</u> <u>Legal/ Parent Consent</u>

I/We by execution of this form, the student musician/guard member named above and his/her parent/guardian(s) do hereby consent to the participation and membership in the Livingston Academy HS "Spirit of the Wildcats" Band program and all activities that are involved with said membership. I/We also understand that the students will be chaperoned at all times. As parent or legal guardian, I/We remain fully responsible for any legal responsibility which may result from any personal actions taken by the above named student musician/ guard member. I/We further release from liability Livingston Academy, the Overton County Board of Education, The Band/Choir Director, Principal, Music Boosters, Chaperones or any other individual(s) involved in the transportation and/or treatment of the above listed student in case of an emergency. Do to the nature of this program I/We the Parent/Guardian(s) do hereby give permission for my /our student to be photographed as a member of the band program so that photograph my be published in the media. No student will be identified individually except for by list at the bottom of the Photo if needed.

Student Signature:	Date:
Parent/Guardian Signature:	Date:

#### **OVERTON COUNTY SCHOOLS**

#### CONSENT TO PERFORM DRUG TESTING

I hereby consent to have a samples collected and tested for the presence of drugs and/or controlled substances in accordance with the Overton County Schools Drug Testing Policy and Procedures if requested by school officials.

I understand that this testing will occur at such time or times as deemed appropriate by the athletic coach or sponsor, certified athletic trainer or school administrator. I understand that my samples will be sent to a licensed medical laboratory for actual testing and that the samples will be coded to assure confidentiality.

I hereby authorize the release of such testing results to the athletic coach or sponsor, certified athletic trainer or school administrator and other high school officials as deemed appropriate. I understand that these results will also be made available to me.

I understand that I am free to withdraw from this consent for testing. However, I also understand that, should I refuse to submit to this consent at the time requested, I will not be permitted to participate in any voluntary extracurricular program until such time as my head coach/activity sponsor and school administrator shall deem appropriate. I understand that before such a test would take place, my parents and I would have an opportunity to review the Overton County Schools Drug Education and Testing Policy and Procedures.

I hereby release the Overton County Board of Education from any legal responsibility or liability for the release of such information and records authorized by this form.

Date

Student Signature

Date

Parent(s)/Guardian(s) Signature (Required if the Student is a minor)

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